## 3<sup>rd</sup> Letter

(Letter written by Didi)

Dehradun Thursday

Kalyaniashu (a term of endearment made to a junior deserving affection) Bhramar,

Ma has received your letter.

Ma has said whatever time is convenient for you, you can change it and inform Mr. Jyotish Guha about your time.

Ma is keeping well. All of us are keeping well. There was no special effect from the earthquake.

Know Ma's blessings are on you.

Shu (well wisher)

Yours.

Khukhuni Didi

## The Analysis:

This letter was written by Gurupriyadidi from Dehradun and here we find that Gurupriyadidi was replying to the letter written by Bhramar Ghosh to Ma. Didi's reply did not contain any special spiritual instruction from Ma. If we consider the spiritual activities of the the ashram inmates (the first ashram at Ramna in Dhaka had already been established by that time) and the householder followers of Ma, we will find that ritualistic worship of the image of Deities, kirtan or singing the name of God, and japa of a Mantra or name of God were the prevailing ones.

The devotees decided to maintain an unbroken repetition of Japa. People from different places could take part. Each participant was given a time slot for doing Japa and was asked to be very particular about keeping the time so that the continuity was not broken. The co-ordinator was one Shri Jatish Chandra Guha stationed in Calcutta. It seemed that BG was one of the participants in that chain. Perhaps due to other commitments the time slot given to her was not convenient. She wanted to change her scheduled time and was seeking Ma's permission for that. BG was asked to advise the co-ordinator Sri Guha of the time that suited her.

In 1934 there was a severe earthquake affecting North-East India. It had its most devastating affect in Assam. It was quite natural for BG to be worried about Ma, as she was moving in Northern India.

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