

# LETTER No 15

*(Ma's letter in Bhaiji's handwriting)*

*27 Poush (Bengali calendar)  
Rishikesh*

*Kalyaniashu (a term of endearment made to a junior deserving affection),*

*Received your letter of 8 January. You have slightly misunderstood what I have said. That is why when Kshitish came from Calcutta, I asked him to go to you and enquire inform you.*

*Today is 27 Poush. On the same day some years ago you came on the lap of your father and mother. Be in great happiness, gain happiness and give happiness to all.*

*Of course I will visit your Yoga Mandir, but everything needs its proper time. I have told you earlier.*

*Please remember what I said about rudraksha mala. I don't feel any pain. **Your spiritual inclination will keep me well in all respect.***

*Well wisher,*

*Ma*

## **The analysis:**

It seems that Ma's constant compassionate treatment in spite of BG's irrational and erratic attitude towards Ma was having a positive effect on the relationship. BG could not fully understand what Ma wanted to convey in Her last letter. BG expressed this in her letter of 8<sup>th</sup> January. Lest BG return to her defiant mood Ma asked one Sri Kshitish (a devotee of Ma in Calcutta who came to see Ma and went back) to go to BG and enquire about her well being.

This letter was written on 27<sup>th</sup> day of Poush (10<sup>th</sup> month of Bengali calendar) which is BG's birthday. This time Ma confirmed definitely that she would visit BG's own temple built within her house, which Ma had named Yogamandir. But when was not specified. BG would have wait for the proper time.

For the third time Ma reminded BG about the Rudraksha rosary and also what to do with it. Ma had Her Kheyal (something very near to divine intuition not prompted by any worldly desire.) that BG should be in constant remembrance of God.

Ma's reply to BG's enquiry about Her well-being reveals a fresh understanding about Her state of existence.

Ma said, **“I don’t feel any pain.”** Pain is always felt in the mind. From Her very childhood Ma never mentioned having pains or sorrow to anybody. It was not that She never passed through any so-called worldly painful situations. Because of Her perpetual existence in the state of total consummation from Her physical birth, no worldly inflictions could touch Her. Bhaiji was one of the few who could realize Ma’s state of perpetual Samadhi (Sahaj Samadhi) and gave Her the name Ma Anandamayee. She was emanating subtle waves of bliss all around and all the time. Whoever came in contact with Her could perceive this and felt great attraction towards Her. Everybody wished to get a chance to serve Her. Ma’s physical well-being was a matter of great concern for all who loved Her. Ma used to say that the way people could render great service to Her is to show sincerity in their spiritual practice.

Here in this letter Ma said, **“Your spiritual inclination will keep me well in all respect”**.

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୨୯/୧୧/୧୯୫୬

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