

LETTER NO 10

*(Letter written by Dr Sharda also known in Ma's ashram as Seva) Dehradun
3 Convent Road
6.11.34*

My dear sister,

We are sisters. Mother has kindly showed me your recent letter which is a token of love and devotion. May mother give you peace and blessing for which we are all running.

We all have been very much impressed with your feelings and I can not but express my humble appreciation to you of the same. This is my excuse for addressing you.

Mother's love is supreme and highest unselfish love in this miserable world

Our Mother's physical body may or may not be with us always but there is no denying that Her good wishes and affection protect us at every moment irrespective of the fact we are worthy, unworthy, high and low.

We may be staying at any distance but everyone of us has got the same amount of Her care as our brother Roy who attends Her gets. Moreover there is no place where our Mother is not present. We all know that She has come in this world for our sake and Her every minute and possessions are for us.

*With Mother's blessing and
My best love*

Affectionately yours

Sharda

*P.S. 1. Mother desires me to inform you that She will reply to your letter soon.
S.*

The Analysis:

The writer of this letter was Dr. Sarda Sharma (known as Sevadi in Ma's spiritual circle). Association with Ma caused this young lady-doctor to make a strong resolve to dedicate her life to spirituality. She decided not to marry and had taken a lifelong vow of celibacy. She came to know about BG from Ma and found in her another member in the spiritual family of Ma like

herself. Though she never met BG in person she wrote this letter to establish a spiritual relationship with BG, and addressed her as sister.

If we take a close look at Ma's lila we will notice that Ma was accepted as a special spiritual personality while in East Bengal, especially in and around Dhaka. It was somewhat localized. When Ma's tireless travels started throughout the length and breadth of India. people from all walks of life became interested and gathered around Her. Gradually Ma became recognized as a towering spiritual personality in the wider circle of Indian spirituality, especially in north India. In the eyes of Ma everything and everybody were the manifestation of God only and thus She praised everybody. Ma showed the letter from BG to Her; Dr. Sharda became interested in BG and so wrote this letter. BG had the feeling that her physical distance from Ma deprived her of Ma's constant love in spite of Ma's assurance that She was ever with her. Sharda wrote about her conviction of this saying of Ma. We will see later that BG felt hurt and at times was jealous of the people (even Bhaiji) who were accompanying and attending on Ma and enjoying Her physical presence.

Ma quite unusually did not reply to BG's preceding letter but lest BG might take this as indifference on Her part, She asked Sharda to assure her that She would reply soon.

D. Sun.

3, Convent Rd

6. 11. 39

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Sharda.

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