

Talk No 1 at Nadiad.

To attain God what comes first, faith or love?

On the path to God what comes first, faith or love?

How far is love from faith?

Talking about faith, faith. If faith is not there
Guru will not give a mantra.

When there is attainment then there is taking hold
of the Guru.

When the Guru is being embraced then love for
God will come about of its own

Then I found that after holding up the Guru, there is
a desire to have darshan of the Guru,

to hear the words of Guru.

Then there will be awakening within and reverence,
devotion and love will appear automatically

That Guru has given the mantra for deliverance.

Mantra means (man = mind, tera = is yours) for
making the mind as yours.

Abiding by the advice of the Guru equalization
comes about on its own.

*Because of paucity of time with you, we cannot
ask questions even when we are before you.*

*We, who are in the lower stage of sadhana, have
many questions regarding the method of sadhana etc*

Who should guide us?

The first point is that, what has to be brought
in mind, should be need-based.

What I have already received should be followed
exactly.

One should have the firm faith that whatever is needed
subsequently, the Guru will provide the solution

*Do Gods blessings come only when asked
for or do they come by themselves?*

That you are asking, whether God blesses only when

He is asked for it or not,

This very wish to ask came from God. The very motivation/will to speak out came from there only.

Whatever came from there you will get in proper time

That begging for (blessing), praying for blessings, also comes from Him.

There is another aspect that (one should bear in mind) that in proper time He will give me, He gives.

For that whatever the Guru gives, to follow Gurus advice with one-pointedness. Thats all.

Dwell on it exclusively for the chosen name and form of God

Ma, every morning and evening, we sit for 2 hours in dhyan. At that time what should be or physical posture?

*What should be our mental disposition?
Please be kind to tell us*

That, there is a shower (of spiritual discourses) all day long. One should try to receive this beautiful shower.

To tell the truth, the experience, the practice of sitting & alertness were there which was never there initially

These we have learned. When one sits in a steady posture, the body stays fixed and the beautiful action within starts.

One feels it when these actions start
When these beautiful inner actions which have to happen start - it makes one sit still,

have experience, have vivid visions, get instructions, feel the close association with the Guru

and restraint and discipline happen on their own

The mental state affected by the food intake.
So far as this body ..

That is why Raja Sahib of Solanwala
(Raja of Solan) ..everybody came and said

Raja of Solan said Ma all of together once or twice in a year. It started as twice a year, now once a year.

He further said, Ma all of us together .
(I said) Yes, heart, the shower of Amrita.

The truth is not revealed in life without restraint.

That is why whosoever comes (to this body) including the Raja Sahab of Solan (Solanwala) used to say this.

He said, Ma we want to observe this once or

twice in a year

Initially it was twice in a year, now it has become once. So it started.

It is not that this body said, You do it.

He said, Ma we wish to do it all together

I felt that as it came out of the mouth of a great soul, I said, Yes, you hear showering of nectar from the Mahatmas.

Thus the observance (of samyam) in the ashram began and taken on such a beautiful and indescribable form

This ineffable event will remain in everyone's memory. Thus it started

From it (the observance of samyam) the samskara (both through inheritance and experience) comes to light on its own.

Those who spoke about this samyam felt it within themselves

It is a gift to this body. That is how this body is having darshan (of you all)

(Inaudible question probably related to Atma).

Its nothing, I said it is nothing. Atma is nothing.

The very swarup of Atma is nothing objective in particular

not even something objective in quantum.
There is only one Atma that exists and nothing else.

That is why I said that Atma is nothing.
No-things means nothing,
not limited quantitatively, less or more. It is beyond description.

They want to hear kirtan.

Brahmananda Baba likes Satyam Jnanam, is it OK?
Or what do you say Baba?

Yes Satyam Jnanam

(Satyam kirtan started by Pushpadi.
Maybe the audience wanted to hear Ma).

Satyam - Truth, Jnanam - wisdom, Anantam - infinity

Because I do not sing very often that is why it is not coming right now.

*Shantam - Peace, Shivam - Ultimate goodness,
Advaitam - without a second*

Sri Ma starts singing

Talk No 2 at Nadiad.

Who is the happiest in this world?

Speak out Baba, please speak Baba, (you) are an erudite scholar.

It's an order to you and now it is only your turn.

I don't know anything. I know nothing, nothing comes out.

Even if nothing comes out tell who is the happiest?

You know nothing, it is OK. But tell who is happy

Paramandam, paramsukhadam,
Ultimate bliss. Ultimate giver of happiness -

kevalam jnan murtim Baba,

That is in Gurus dhyana.

Baba, you have heard as you played, you have played. Truth is that you will hear the way as you play.

Because this is an instrument (Baja).

There is nothing in (this body). Nothingness is also negated. That's all.

He is the happy one who hears, what comes out of the beautiful mouth of Baba

And there is no question of happiness and unhappiness. Baba, why don't tell this on my behalf?

What should I say Ma?

Ma, you are happy. You are Bhagavan, you are happy.

They say you are happy. Here a human body is seen

Which is the quickest way to God through japa or intense love? (asked in Bengali and Hindi).

Beautiful question. Whatever way has been shown this is the way to attainment.

It happens on its own. Some say Ma it happened automatically. Another one said, Ma I am a kriya yogi. We don't agree with any other ways.

That is why this body said that, successful empirical individual.

That's where there is atma, the solution is

there. Difference is due to different ways.

Gurus such as for Bhaktiyog, Jnanayog, Kriyayog etc.

The way the Guru leads is the way to enlightenment one should carry on with it

Ma when I sit for japa and dhyana my mind roams about here and there. How can the mind get settled in japa and dhyana. Please be kind to tell us

Good question. Restless, yes to attain God. The attention is yet to be directed towards God,

that is why restlessness is. One should try to engage the mind towards God.

Abhyas yoga (yoga of practice) is sometimes talked about. Abhyas.

In spite of the mind being restless one needs to continue the practice.

Hopefully, the way will be opened up towards Him who is in perpetual union (Nityayukta) (with us).

Is it for us to act or will it happen on its own?

You speak about its happening on its own the mind is conditioned by actions associated with ego As is apparent, in the case of feeling hungry at a particular time, that is not your action,

there is no effort required to feel hungry. It comes when it is time That is why every human being, the animals and the birds, the way they sit, exhibiting a particular mudra,

for human beings. the way he sits, exhibits his mudra.

The way he smiles the very mental disposition at a particular instant is manifested

This is happening all the time.

When the action prompted by the ego in the mental domain is there, for instance, I did it, I came

Such actions continue.

When a human being becomes a traveller in search of perpetual union and during the course of progress

as it is said, the inner awakening comes about on its own.

There is awakening of good actions as well as the awakening of actions which obstruct the journey

which happen because the habit that already has formed prompts for the action

What happens on its own cannot be controlled by the wish.

What happens is not the revelation but it could be taken as an indication

You sit somewhere and the mind goes elsewhere. It happens on its own.

It is as you say like an instrument

In fact you are the instrument indeed. All other instruments are within this instrument

Were there no other instruments the various actions could not happen

Such actions within and without are taking place throughout creation.

To be at-one-ment one needs to have both actions within and without

Another aspect is being the doer. Do what you can with the help of your ego.

The God attainment will be there by inherent self-power.

Energy which is there within is for the revelation of God. One should be the seeker of truth.

While continuing the journey at a certain point it continues on its own

Someone doing japa, see how beautiful is this,

one sits with a resolve that he do a certain number of japa,

he kept a clock (in front) so that he could estimate the number of japa.

While doing the japa he is also keeping a tally.

With a resolve to complete a certain number say 10 million one sits for japa.

He observed that the process reached a stage of near completion and eventually has been completed.

He observed that he was doing the japa continuously keeping the tally.

He was alert to see that there was no drowsiness.

He was surprised to notice that the number has been completed before the stipulated time on the clock

How could it be that in such a short time that the amount of japa is done?

It was that there was no sleep

That during this passage of time such amazing things happened

You are in the temporal domain, such as you fix time between 9 and 10. This is your own making.

It is connected as you speak about the Brahma instant (instant transcending the domain of time)

and conceive it in a worldly way.

You should bring it to mind that you should do what you have to within a time frame

Eventually you will come to know about what is happening on its own within,

and it has to.

Such things happened with this body.

That is why someone asked Ma I want to hear what happened to you at that time.

And I narrated all that, that time

He started repeating it in his own way.

One day he said, Ma, it happened in me as you said.

This body said, It cannot be that keeping me and mine there is God attainment

Both cannot go together.

You had it, as you say, It happened to me.

This body says, on its own, everything on its own.

It is like that whether the finger touches or not there is levitation on its own.

Seeing this Bholanath was scared lest this body disappear off elsewhere,

or something untoward happens

As is evident in the way. The kite flies on its own with its weight

There are ways in the domain of God that things happen and have to happen on their own

What was that I was saying?

You were saying..

Yes, he said Ma it happened automatically.

He sat before me and I said, Show me what

happens in you?

What I noticed is that he is jumping on his own.

Then he said, My head is reeling.

It cannot be that your I is, your reeling are there and the things are happening on their own.

See what is the present position of your hands, where are your feet,

when the (kriya) happens on its own the positions of the hands and feet are not like this.

You said that with a certain mind set and you acted on it

and this is why you have the reeling like a spinning disc

The fact is that on the one hand, if someone acts, on the advice heard from somewhere else (other than the Guru)..

If one acts in accordance with the advice of the Guru,

then he attains the state when result has to come about on its own

and it becomes evident.

It is His nature that what should be the result of specific action, He provides it.

There is an aspect getting the result and the wish there is expectation to get the result.

The result is provided (in general).

There is another aspect such as there is a result which has to come about of itself.

Like the sprouting of a seed.

This body used to say that it is something like (the seed) comes in contact with the soil, it sprouted

That's it what has to happen happened.

That's what goes on. Such is the relation between action and result in this world

But what has to happen happens as in my case.

Any deliberate action must yield its result, and it is evident.

There is a difference between acting and happening on its own.

Acting means I have done it and happening evolves

on its own.

That's it.

There is another point about happening.
How it happens?

Where from it happens? And why it happens?

When these queries will be resolved then
there is revelation and real journey starts.

When the real journey starts then how it happens,
why it happens and where from it happens?

What is cause of happening both gross and subtle;
cause beyond the cause come to light on its own

It may seem that some other special force is at work.
But its not that.

The truth of the (so called) special force is made
plain.

When that self-principle is manifested then all
these queries of how, why and when get resolved,