

In the New Year a Sadhak should make renewed efforts for Realization.

Om Jai Ma



New Year—Infinite forms of the God-His daily-changing ever new forms and formless too—endeavour constantly to perceive the same.

Om Shree Ma



You will most certainly have to undertake this pilgrimage to Immortality, trampling under foot hundreds and hundreds of obstacles and impediments.

Om Shree Anandmayai namah



Universal love and permanent peace are won only through perfect power.

Om Shree Ambikayai namah



Man must go out in search of that which is concealed behind the world. He should choose an abode, that will make it easy for him to proceed to his true Home.

Om Shree Anapaurnayai namah



Improper, ill-fated, degrading actions ~ that give expression to one's animal nature lead to misery even though they be pleasurable.

Om Shree Arvindananayai namah



God Almighty is nameless and formless; yet all names and forms are His.

Om Shree Amritayai namah



Utensils used for worshipping a god or goddess must be washed clean and bright, the place for worship also must be carefully scrubbed and kept clean. Then the mind of the worshipper will also feel a sense of purity.

Om Shree Abhayavardayinai namah



He is the Father, Mother, Guru, Friend, Creator, Preserver, Destroyer—everything. Indeed, He is in everything and everything is in Him; there is nothing but Him.

Om Jai Ma



Speak the truth to all. Secrecy, slyness and deception amount to cheating.

Om Shree Ma



Try to see God in everything and in everybody, including yourself.

Om Shree Antarvasinyai namah



God Himself is revealed in some guise, even in individuals supposed to be sinners, and also in suffering seemingly unbearable.

Om Shree Advaitaswarupinyai namah



The immutable Brahman and the primeval sound AUM are one and same as (the word) Ma.

Om Shree Agunasagunarupinyai namah



Refuge has to be sought in His Name in order to realize Him whose name is invoked.

Om Shree Akhilvadavivadshodhikayai namah



At every breath try to be in communion with Him through His Name.

Om Shree Kanakhalavasinyai namah



If the name that appeals most to you is constantly repeated, you will realize that all names are His Names, all forms are His Forms.

Om Shree Karunavarunalayayai namah



Since all names are His indeed, He will let Himself be grasped by any one of them; furthermore, it will gradually be revealed that He is also without name and without form.

Om Shree Katyayanyai namah



The nature of fire is to convert everything into itself. Similarly, association with His Name inevitably enables one to be identified with Him.

Om Jai Ma



If you live with the conviction that God is in the closest contact with you, you will gradually discover that there is nothing but God.

Om Shree Ma



If at all your 'I' remain, let it exist only as His servant or as His child and, therefore, the notion that He is far removed will be ruled out.

Om Shree Kalarattryai namah



The more one thinks of one's Ishta (beloved Deity), the firmer one's faith in Him will grow.

Om Shree Kamakhyayai namah



People mediate in front of a picture. But what is a mere picture? Just paper! Yet if faith is maintained in meditation, the Lord Himself appears in that picture.

Om Shree Kalikayai namah



Faith is always blind; but this blind faith may ultimately lead to firm belief.

Om Shree Kashipuradhishwaryai namah



You cannot find the Mother until the faith awakens in you that whatever the Mother does is all for the best of Her child.

Om Shree Kripamoortyai namah



God Himself appears as the Guru. He has to be invoked with full faith.

Om Shree Kumaryai namah



Just as, a Vigraha must not be regarded as a piece of stone, so the Guru must not be regarded as an ordinary human being.

Om Jai Ma



Once the Guru has accepted a disciple, He will never leave him until the goal has been attained. The question of leaving does not arise at all.

Om Shree Ma



The Guru actually emerges from within. When genuine search takes effect, his genuine manifestation is bound to occur; it cannot possibly be otherwise.

Om Shree Kalamodinyai namah



Man is no other than the self; but he wrongly thinks of himself as a separate individual centred on his body and identified by a particular name.

Om Shree Kriyagyanechhashaktyai namah



All sorrow is due to the fact that many are seen where there is only one.

Om Shree Gangataranginayai namah



Duality is pain. So long as man does not wake up to his identity with the One, the cycle of birth and death continues for him.

Om Shree Guhyakeshwaryai namah



If you choose to feed upon the objects of the senses, you move towards the realm of death.

Om Shree Gurve namah



Sense enjoyment acts like slow poison. You are driven thereby towards death. Therefore, it is man's duty as a human being to get into the current that leads to immortality.

Om Shree Gurupriyatmane namah



When the mind is full of worldly desires, their very nature is to confuse the mind. Withdraw the mind from outer things and turn it inwards.

Om Jai Ma



According as worldly interests decrease, one progresses towards real joy.

Om Shree Ma



The search after Truth is man's duty, so that they may advance towards immortality.

Om Shree Chandraghantayai namah



Your sole duty is to remember that He alone is and that everything is His doing.

Om Shree Chidanandroopinyai namah



Householders should emulate the ancient Rishis (sages), who were married men living with their families and leading a life dedicated to God.

Om Shree Jagajjananyai namah



Love and serve your consort and children as Divine manifestations. Perform all work as God's service.

Om Shree Janakyai namah



Since you seek ownership of the garden, you feel unhappy. Be the gardener instead of trying to be the owner, and then you will feel happy.

Om Shree Durgayai namah



What is life-breath—really an aspect of the Universal, all pervasive energy that functions continuously; it is He in one of His forms, He who is Truth Consciousness, revealing Himself in this mode.

Om Shree Dhawalmoortyai namah



Endeavour to concentrate on the breath. This will provide a check on the mind by preventing it from wandering away to outer objects.

Om Shree Nirmalayai namah



Do not allow your mind to wander here and there; endeavour to make it one pointed; have one single end in view.

Om Jai Ma



You need at least two meals a day. Similarly, you should remember God and chant His Name at least twice a day—say morning and evening. This is for your mind's well being.

Om Shree Ma



If you do not like to meditate on an image, you are just to sit still and carefully attend to your breathing; you may not do anything else; even this practice will quieten your mind.

Om Shree Nityarchitayai namah



"Who am I?" With this attitude endeavour to let the mind stand back as a witness. Search after Yourself. As long as possible, sit immersed in meditation, becoming quite still, steady and fully concentrated.

Om Shree Pavanputtrasevitayai namah



It is natural for worldly desires to try to take exclusive possession of your mind. These confuse the mind.

Om Shree Bhaktavatsalayai namah



Discipline of the tongue and other sense organs will help the mind to withdraw from outer things and will turn it inwards.

Om Shree Bhramariroopinyai namah



Regular prayer purifies the mind and the heart. Set apart at least ten minutes for your daily payer at a fixed hour.

Om Shree Bhawabhayabhanjinyai namah



Whatever may be your shortcomings, don't be depressed, don't lose hope. Try to improve yourself.

Om Shree Bhakta Karyasidhyai namah



Exert yourself to the limits of your power, however, feeble. He is there to fulfill what has been left undone.

Om Jai Ma



How can you expect to see the road when you have kept your door shut? Open the door and you will see the road.

Om Shree Ma



Proceed along this road where you will meet many fellow-travelers who will of their own accord enquire about your destination. They will often direct you to the right path, if you have chosen the wrong one.

traveler

Om Shree Bhagwatrupinyai namah



By God's grace one is born as a human being. Try to make the best of this opportunity. Everything is possible for man.

Om Shree Bhagwatyai namah



Even though someone may slip and fall, he will not remain lying on the ground but will attempt to rise, stand up and walk again.

Om Shree Bhuvanojwalayai namah



The speed of advancing must become brisk. In order to find Yourself, progress along your own path and in your own rhythm.

Om Shree Bholanatharpitayai namah



A spiritual traveler must not allow his mind to be distracted by anything; he should proceed with firm determination towards his goal.

Om Shree Mahabhavayal namah



Don't sit idle. Always be engaged in doing something useful. Either chant God's name in silence, or read a good book, or discuss a good topic. But don't waste your valuable time in idle gossip.

Om Shree Mahabhayavinashinyai namah



Even though you feel that your spiritual practice is mere tedious reiteration, it is this very practice that will clear the path for you within you.

Om Shree Mahagauryai namah



Whatever spiritual exercise, ritual and so forth one is engaged in, should be carried out with faith and love. No ritual should be performed irreverently.

Om Jai Ma